CITY COUNCIL
REGULAR MEETING AGENDA
OCTOBER 7, 2025 – 7:00 P.M.
COUNCIL CHAMBERS – 5938 KAUFFMAN AVENUE
TEMPLE CITY, CALIFORNIA

PROCEDURE TO ADDRESS CITY COUNCIL: If you wish to address the City Council, please complete a Speaker Request Form, indicating the agenda item number and submit it to the City Clerk. There will be a maximum 30-minute period for comments on any subject with a 3-minute time limit on each speaker, unless waived by Council. Written public comments received by 5pm on the day of the meeting will be provided to the City Council and made part of the meeting record. Please note that written public comments will not be read aloud by city staff or City Council.

You have the opportunity to address the City Council at the following times:

- AGENDA ITEM: at the time the Council considers the agenda item;
- NON-AGENDA ITEM: at the time for PUBLIC COMMENTS. Please note that while the City Council values your comments, pursuant to the Brown Act, the Council cannot take action on any item not listed on the agenda; and
- PUBLIC HEARING: at the time for public hearings under PUBLIC HEARING.

The listing of any item on the agenda includes the authority of the Council to take action on such item and to approve, disapprove, or give direction on any item.

TO WATCH REGULAT MEETINGS LIVE OR RECORDED, VISIT:
https://www.youtube.com/@ConnectWithTC

ACCESSIBILITY: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

1. **CALL TO ORDER** – Mayor Sternquist
2. **ROLL CALL** – Councilmember Chavez, Chen, Yu, Man, Sternquist
3. **INVOCATION**

4. PLEDGE OF ALLEGIANCE

5. CEREMONIAL MATTERS – PRESENTATION

A. INTRODUCTION OF AUSTRALIAN SISTER CITY EXCHANGE STUDENTS

B. RED RIBBON WEEK PROCLAMATION

C. RECOGNITION OF UTILITY BOX BEAUTIFICATION ARTISTS

6. PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA

The City Council will now hear public comments regarding items not listed on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda. This section is limited to 30 minutes total.

7. CONSENT CALENDAR

All Consent Calendar items may be approved in a single motion as recommended unless removed for further discussion. If members of the City Council or persons in the audience wish to discuss any matters listed on the Consent Calendar, please address them at this time.

Recommendation: Approve Items A through G per recommendations.

A. APPROVAL OF MINUTES

The City Council is requested to review and approve the Minutes of the:

1. Regular Council Meeting of September 16, 2025; and
2. Special Council Meeting of September 24, 2025.

Recommendation: Approve the Minutes of the City Council Meetings.

B. PARKS AND RECREATION COMMISSION ACTIONS – REGULAR MEETING OF SEPTEMBER 17, 2025

The City Council is requested to review and file the actions of the Regular Parks and Recreation Commission Meeting of September 17, 2025.

Recommendation: Receive and file the Parks and Recreation Commission actions from their regular meeting of September 17, 2025.

C. AMENDMENT TO EMPLOYEE CLASSIFICATION PLAN FOR COMMUNITY SERVICES OFFICER

The City Council is requested to adopt a resolution to amend the Employee Classification Plan to update the qualifications for the Community Services Officer.

Recommendation: Adopt Resolution No. 25- 5838 amending the Employee Classification Plan to update the qualifications for the Community Services Officer.

D. ADOPTION OF RESOLUTION NO. 25-5837 APPROVING REVISED SALARY RANGES AND BENEFITS FOR UNREPRESENTED FULL-TIME EXEMPT EMPLOYEES FOR OCTOBER 8, 2025, THROUGH JUNE 30, 2028

The City Council is requested to adopt a resolution approving the salary schedule adjustments and benefits for unrepresented full-time exempt employees.

Recommendation:

1. Adopt Resolution No. 25-5837 (Attachment "A") approving salary schedule adjustments and benefits for unrepresented full-time exempt employees for October 8, 2025, through June 30, 2028; and

2. Appropriate a total of $42,780 from General Fund Reserves for Fiscal Year (FY) 2025-2026.

E. APPROVAL TO AMEND THE CAPITAL IMPROVEMENT PROGRAM (CIP), APPROPRIATE FUNDING FROM THE LIGHTING/LANDSCAPE DISTRICT FUND, AND AUTHORIZE INSTALLATION OF PEDESTRIAN TRAFFIC SIGNAL IMPROVEMENTS AT BROADWAY AND ENCINITA AVENUE (P26-07)

The City Council is requested to approve an amendment City's Capital Improvement Program (CIP) to include the Pedestrian Traffic Signal Improvements at Broadway and Encinita Avenue to improve pedestrian accessibility

Recommendation:

1. Approve an amendment to the City's Capital Improvement Program (CIP) to include the Pedestrian Traffic Signal Improvements at Broadway and Encinita Avenue (P26-07);

2. Appropriate $75,000 from the Lighting/Landscape District (ACCT. NO. XX-980-78-6010) to fund the project;

3. Authorize the City Manager to direct Los Angeles County Public Works (LACPW), the City's contracted and preferred vendor, to install pedestrian signal equipment and complete the project on behalf of the City; and

4. Find that the proposed project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301, Class 1 (Existing Facilities).

F VISA CARD REPORT

The City Council is requested to receive and file the Visa Card Report.

Recommendation: Receive and file.

G. ADOPTION OF RESOLUTION NO. 25-5839 APPROVING PAYMENT OF BILLS FOR FISCAL YEAR 2025-26

The City Council is requested to adopt Resolution No. 25-5839 authorizing the payment of bills for fiscal year 2025-26.

Recommendation: Adopt Resolution No. 25-5839 authorizing the payment of bills for fiscal year 2025-26.

8. PUBLIC HEARING – None

9. UNFINISHED BUSINESS – None

10. NEW BUSINESS – None

11. UPDATE FROM CITY MANAGER

12. UPDATE FROM CITY ATTORNEY

13. COUNCIL REPORTS REGARDING AD HOC OR STANDING COMMITTEE MEETINGS

A. SCHOOL DISTRICT/CITY STANDING COMMITTEE
(Mayor Pro Tem Man and Councilmember Chavez) – Formed 1/3/2012

B. AUDIT STANDING COMMITTEE
(Councilmember Yu and Councilmember Chavez) – Formed 7/15/2014

C. FACILITIES, PUBLIC WORKS, AND INFRASTRUCTURE STANDING COMMITTEE
(Mayor Pro Tem Man and Councilmember Yu) – Formed 4/4/2017

D. CITY BASED HOMELESS PLAN STANDING COMMITTEE
(Mayor Sternquist and Councilmember Chavez) – Formed 3/16/21

E. FUTURE DEVELOPMENT OF CITY PROPERTY AT 9050 LAS TUNAS DRIVE AD HOC COMMITTEE
(Mayor Sternquist and Mayor Pro Man) – Formed 5/17/22

F. LAS TUNAS DRIVE STREETSCAPE AD HOC COMMITTEE
(Councilmember Chen and Councilmember Yu) – Formed 5/16/23

G. FUTURE DEVELOPMENT OF CITY PROPERTY AT 5003 SERENO DRIVE AD HOC COMMITTEE
(Mayor Sternquist and Councilmember Chavez) – Formed 11/6/22

14. COUNCIL ITEMS SEPARATE FROM THE CITY MANAGER'S REGULAR AGENDA

A. COUNCILMEMBER CHAVEZ

B. COUNCILMEMBER CHEN

C. COUNCILMEMBER YU

D. MAYOR PRO TEM MAN

E. MAYOR STERNQUIST

15. ADDITIONAL PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA

The City Council will now hear additional public comments regarding items not listed on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda.

16. ADJOURNMENT

Notice: Staff reports or other written documentation relating to each item of business of this Agenda are available for viewing on the City's website at www.templecity.us and are on file in the Office of the City Clerk located at City Hall, 9701 Las Tunas Drive, Temple City, California, and available for review during regular office hours. Written documentation submitted to the City Council after distribution of the agenda packet can be obtained at the City Clerk's Office during regular office hours.

AGENDA NOTIFICATION SUBSCRIPTION:
If you wish to receive an agenda email notification, please email your request to cityclerk@templecity.us or call (626) 285-2171.

FUTURE CITY MEETINGS

PLANNING COMMISSION	7:00 P.M. October 14, 2025
TRANSPORTATION AND PUBLIC SAFETY COMMISSION	7:00 P.M. October 8, 2025
CITY COUNCIL	7:00 P.M. October 21, 2025
PARKS & RECREATION COMMISSION	7:00 P.M. October 15, 2025

ACCOMODATIONS

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

CERTIFICATION OF POSTING

I declare under penalty of perjury that I posted this notice of agenda for the meeting to be held on October 7, 2025, on the bulletin board outside the Civic Center located at 5938 Kauffman Avenue, CA 91780, and on the city, website as required by law, on the date listed below.

10/03/2025 at 3:00 PM /S/

Date Roxana Flores, Deputy City Clerk