CITY COUNCIL
REGULAR MEETING AGENDA
OCTOBER 21, 2025 – 7:00 P.M.
COUNCIL CHAMBERS – 5938 KAUFFMAN AVENUE
TEMPLE CITY, CALIFORNIA

PROCEDURE TO ADDRESS CITY COUNCIL: If you wish to address the City Council, please complete a Speaker Request Form, indicating the agenda item number and submit it to the City Clerk. There will be a maximum 30-minute period for comments on any subject with a 3-minute time limit on each speaker, unless waived by Council. Written public comments received by 5pm on the day of the meeting will be provided to the City Council and made part of the meeting record. Please note that written public comments will not be read aloud by city staff or City Council.

You have the opportunity to address the City Council at the following times:

- AGENDA ITEM: at the time the Council considers the agenda item;
- NON-AGENDA ITEM: at the time for PUBLIC COMMENTS. Please note that while the City Council values your comments, pursuant to the Brown Act, the Council cannot take action on any item not listed on the agenda; and
- PUBLIC HEARING: at the time for public hearings under PUBLIC HEARING.

The listing of any item on the agenda includes the authority of the Council to take action on such item and to approve, disapprove, or give direction on any item.

TO WATCH REGULAT MEETINGS LIVE OR RECORDED, VISIT:
https://www.youtube.com/@ConnectWithTC

ACCESSIBILITY: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

1. **CALL TO ORDER** – Mayor Sternquist
2. **ROLL CALL** – Councilmember Chavez, Chen, Yu, Man, Sternquist
3. **INVOCATION**

4. PLEDGE OF ALLEGIANCE

5. CEREMONIAL MATTERS – PRESENTATION

A. 2026 PASADENA TOURNAMENT OF ROSES ROSE COURT - FINALIST AND PRINCESS

6. PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA

The City Council will now hear public comments regarding items not listed on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda. This section is limited to 30 minutes total.

7. CONSENT CALENDAR

All Consent Calendar items may be approved in a single motion as recommended unless removed for further discussion. If members of the City Council or persons in the audience wish to discuss any matters listed on the Consent Calendar, please address them at this time.

Recommendation: Approve Items A through D per recommendations.

A. APPROVAL OF MINUTES

The City Council is requested to review and approve the Minutes of the Regular Council Meeting of October 7, 2025.

Recommendation: Approve the Minutes of the City Council Meetings.

B. TRANSPORTATION AND PUBLIC SAFETY COMMISSION ACTIONS – REGULAR MEETING OF OCTOBER 8, 2025

The City Council is requested to review and file the actions of the Regular Transportation and Public Safety Commission Meeting of October 8, 2025.

Recommendation: Receive and file the Transportation and Public Safety Commission actions from their regular meeting of October 8, 2025.

C. BUDGET ADJUSTMENT AND INCREASE CONSTRUCTION CONTRACT CONTINGENCY FOR THE INSTALLATION OF POTS AND PLANTS FOR THE LAS TUNAS DRIVE STREETSCAPE PROJECT (CIP NO. P24-06)

The City Council is requested to approve a budget amendment and increase construction contract contingency for the installation of pots and plants for the Las Tunas Drive Streetscape Project.

Recommendation:

1. Adjust the Project Construction Budget in an amount of $24,000.00 for a total Construction Budget of $134,864.60 for the installation of pots and plants for the Las Tunas Drive Streetscape Project (CIP No. P24-06); and

2. Increase the authorized construction phase contingency by $24,000.00 for a total construction phase contingency budget of $38,460.60 to be used if necessary for unforeseen conditions at the City Manager's discretion.

D. ADOPTION OF RESOLUTION NO. 25-5843 APPROVING PAYMENT OF BILLS FOR FISCAL YEAR 2025-26

The City Council is requested to adopt Resolution No. 25-5843 authorizing the payment of bills for fiscal year 2025-26.

Recommendation: Adopt Resolution No. 25-5843 authorizing the payment of bills for fiscal year 2025-26.

8. PUBLIC HEARING – None

9. UNFINISHED BUSINESS – None

10. NEW BUSINESS

A. ADOPTION OF RESOLUTIONS CALLING FOR THE 2026 GENERAL MUNICIPAL ELECTION AND REGULATIONS, AND APPROVAL OF AGREEMENTS FOR RELATED SERVICES

The City Council is requested to adopt resolutions calling for the 2026 General Municipal election and regulations and approve agreements for election related services.

Presenter: City Clerk

Recommendation:

1. Adopt Resolution No. 25-5840 (Attachment “A”) calling the Election for March 3, 2026;

2. Adopt Resolution No. 25-5841 (Attachment “B”) requesting election-related services from Los Angeles County;

3. Adopt Resolution No. 25-5842 (Attachment “C”) establishing candidate statement regulations for candidates pertaining to statement of qualifications submitted to the voters; and

4. Direct staff to conduct a standalone election and approve the following Professional Service Agreements for election support services:

   A. Los Angeles County Registrar Recorder/County Clerk to provide election related services;

   B. Hart InterCivic for ballot tabulation software, equipment, and associated services in an amount of $65,000 (Attachment "D");

   C. ProVote Solution for ballot production, print and mail services in an amount of $135,000 (Attachment "E");

   D. City of Whittier for a election management software (GEM) and custom voter tracking software subscription, in an amount of $29,000 (Attachment "F"); and

   E. SnailWorks for vote-by-mail ballot postal mail tracking in an amount of $2,500 (Attachment "G").

5. Authorize the City Manager to sign the agreements.

11. UPDATE FROM CITY MANAGER

A. SAN GABRIEL VALLEY COUNCIL OF GOVERNMENT

12. UPDATE FROM CITY ATTORNEY

13. COUNCIL REPORTS REGARDING AD HOC OR STANDING COMMITTEE MEETINGS

A. SCHOOL DISTRICT/CITY STANDING COMMITTEE
(Mayor Pro Tem Man and Councilmember Chavez) – Formed 1/3/2012

B. AUDIT STANDING COMMITTEE

(Councilmember Yu and Councilmember Chavez) – Formed 7/15/2014

C. FACILITIES, PUBLIC WORKS, AND INFRASTRUCTURE STANDING COMMITTEE
(Mayor Pro Tem Man and Councilmember Yu) – Formed 4/4/2017

D. CITY BASED HOMELESS PLAN STANDING COMMITTEE
(Mayor Sternquist and Councilmember Chavez) – Formed 3/16/21

E. FUTURE DEVELOPMENT OF CITY PROPERTY AT 9050 LAS TUNAS DRIVE AD HOC COMMITTEE
(Mayor Sternquist and Mayor Pro Man) – Formed 5/17/22

F. LAS TUNAS DRIVE STREETSCAPE AD HOC COMMITTEE
(Councilmember Chen and Councilmember Yu) – Formed 5/16/23

G. FUTURE DEVELOPMENT OF CITY PROPERTY AT 5003 SERENO DRIVE AD HOC COMMITTEE
(Mayor Sternquist and Councilmember Chavez) – Formed 11/6/22

14. COUNCIL ITEMS SEPARATE FROM THE CITY MANAGER'S REGULAR AGENDA

A. COUNCILMEMBER CHAVEZ

B. COUNCILMEMBER CHEN

C. COUNCILMEMBER YU

D. MAYOR PRO TEM MAN

E. MAYOR STERNQUIST

15. ADDITIONAL PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA

The City Council will now hear additional public comments regarding items not listed on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda.

16. ADJOURNMENT

Notice: Staff reports or other written documentation relating to each item of business of this Agenda are available for viewing on the City's website at

www.templecity.us and are on file in the Office of the City Clerk located at City Hall, 9701 Las Tunas Drive, Temple City, California, and available for review during regular office hours. Written documentation submitted to the City Council after distribution of the agenda packet can be obtained at the City Clerk's Office during regular office hours.

AGENDA NOTIFICATION SUBSCRIPTION:
If you wish to receive an agenda email notification, please email your request to cityclerk@templecity.us or call (626) 285-2171.

FUTURE CITY MEETINGS

PLANNING COMMISSION	7:00 P.M. November 25, 2025
TRANSPORTATION AND PUBLIC SAFETY COMMISSION	7:00 P.M. November 12, 2025
CITY COUNCIL	7:00 P.M. *November 5, 2025
PARKS & RECREATION COMMISSION	7:00 P.M. November 19, 2025

ACCOMODATIONS

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

CERTIFICATION OF POSTING

I declare under penalty of perjury that I posted this notice of agenda for the meeting to be held on October 21, 2025, on the bulletin board outside the Civic Center located at 5938 Kauffman Avenue, CA 91780, and on the city, website as required by law, on the date listed below.

10/15/2025 at 5:00 PM /S/

Date Roxana Flores, Deputy City Clerk